

4. ANALYSIS AND FINDINGS

This chapter consists of the analysis and the findings of the research.

To answer the two research questions, first it will begin from analyze the participants' perception toward "Proud to be" statement on T-shirt and its rainbow color. Second, the researcher will identify the participants' perception about "Converse" brand. Finishing the second part, the researcher will go to answer the second research question by analyzing the participants' perception about how related the "Proud to be" statement and the "Converse" brand itself on the third part.

4.1. The Decoded meaning of "Proud to be" Statement and Rainbow Color

In this part, the researcher analyzes the decoded meaning of both the statement and its color. Here, the decoded meaning means how the participants take meaning on "Proud to be" and rainbow color. This section is divided into two parts: 1.) the decoded meaning of "Proud to be" statement, and 2.) the decoded meaning of rainbow color.

4.1.1. The Decoded meaning of "Proud to be" Statement

In response of question "*menurutmu, apa arti dari "Proud to be" (in your opinion, what does "Proud to be" mean)?*", half of the participants have similar answers that are included in the same cluster, which is "proud to be myself". The other half of them have different answers, such as "proud to wear Converse", "proud to be different from other brands", "proud to be anything", and "proud to

be something”. From the number of participants, the researcher considers “proud to be myself” response as majority answer to represent the decoded meaning of “Proud to be” statement in general.

Table 2 the decoded meaning of "Proud to be" statement

Decoded meaning	Reason
Proud to be myself	<ul style="list-style-type: none"> - “..., <i>kesannya itu kayak Proud to be itu kayak bodo amat sama yang lain yang penting kayak gini. Sing penting aku kayak gini. Kayak semua orang punya kesempatan yang sama walau pun berbeda-beda.</i>” (Participant 1) - “<i>Bangga untuk jadi diri seperti yang diinginkan. Jadi kayak gak peduli apa kata orang.</i>” (Participant 3) - “<i>Percaya diri sama diri sendiri dan dengan identitasmu.</i>” (Participant 4) - “<i>Bangga, ya, bangga untuk jadi diri sendiri dalam hal apapun.</i>” (Participant 8) - “<i>Eh... Bangga untuk menjadi diri kita sendiri walaupun apa kata orang lain. Ya udah ini aku.</i>” (Participant 12) - “<i>Aku nangeknya “Proud to be” like you can be proud of anything.</i>” (Participant 7)

From the table above, the researcher could see that there is an ignorance in their response. Three of these six participants mentioned words “*yang lain*”, “*orang*”, and “*orang lain*” referring to other people. By saying that, they meant that being proud of themselves was to be ignorant to what other people say about them, and that was okay to be their own selves. These words also shows that to be proud of themselves is not to follow the trend or the majority. We often hear people say that certain thing is better than other thing, and they keep comparing the things we like, wear, or do, to this certain thing. We sometimes face such

things when we do what our society disagree about, for example drawing landscape is better than drawing bare-skinned figures, wearing trousers is better than wearing ripped jeans to family gathering, and listening to western music is way more enjoyable than listening to *dangdut*. In this kind of circumstances, we need to be proud of ourselves. There is no need to always agree to other people's opinion. Instead, we need to follow what we think is good and be "*masa bodo* (indifferent)" to what people say. If we think wearing comfortable clothes is necessary, and we think ripped jeans is comfortable, we can wear it anywhere we like. We can wear any outfit we like as a representation of ourselves that we can show the world who we are and be proud of ourselves. The action of being proud of ourselves is not only by showing it through the clothes we wear but also by showing our pride in other things. This is like what one of the participants says that, "*bangga untuk jadi diri sendiri dalam hal apapun* (being proud to be ourselves in anything)." We can be proud of our hobbies and talents, for example. Winning a sport competition because we like it but our parents demand us to be an excellent student in academic stuffs is also a good action of being proud of ourselves. We can also be proud of our personality, like being friendly and witty to anyone since not everyone could be like this to everyone they meet, or other things as another participants says that we "can be proud of anything."

There is one response in which a participant shows that there is a relative connection between being proud and self-confidence. She said that being proud of ourselves meant being confident with ourselves and with our identity ("*percaya diri sama diri sendiri dan dengan identitasmu*"), There are two things in her saying that are important. First, being proud of ourselves means being confident

with ourselves. For this participant, self-confidence is essential in order to be proud of ourselves. There are many people doubt themselves and and being timid of who they really are. The most famous example of this is people with disabilities, such as deaf, mute, blind, and physically abnormal. Disabled individuals sometimes feel inferior as they are talking to, or even just looking at, people with normal body. They think they are below other people because they are physically imperfect. For example, they think they cannot play music instrument because they are blind or cannot write beautiful poems because they do not have fingers or cannot do sport because their feet are limp. Instead, they can do anything if they want to accept their weakness, try not to hide under the perfect image of normal people, and break their limit to learn how to do things in their own way. The way normal people do things does not work for them, and they have to find their own style and mechanism to finish what they have to finish. What they think about themselves that is imperfect actually can be a total strength, uniqueness, and inspiration for others. They can do and be more than what people think. It all depends on whether they want to accept themselves and not to hide themselves from the society. Second, being confident is not only about physical things: being physically strong or weak, complete or incomplete, but it is also about identity, such as gender, nationality, age, race, ethnicity, occupation, religion, economic status, education, sexual orientation, and many more things. Even if we were born as the minority like black people or Asians among white people, it does not mean that we should be ashamed and feel tiny because everyone is the same and has the same opportunity, regardless those backgrounds.

By giving those examples of action of being proud, the researcher does not imply that we have to always oppose our society, become a rebel, and do harmful things. To be proud of ourselves is to be our own selves without any force from other people. The society can shape us, but it does not mean that we do not have any opportunity to transform ourselves. "..., *semua orang punya kesempatan yang sama walau pun berbeda-beda* (everyone has the same opportunity eventhough they are different)", says one of the participants. One person is different from other person in terms of personality, way of learning, way of thinking, likes, dislikes, any many other things. That means each person has different way to do something from others and they have the same change to be themselves and to be whatever they want.

4.1.2. The Decoded meaning of the Rainbow color

In this section, the rainbow color is also analyzed as the context of "Proud to be" statement. Interestingly, having asked the participant question "*menurutmu, arti warna pelanginya apa?* (in your opinion, what does the rainbow color mean?), the researcher found out that more than half of the participants, or seven of twelve participants, see that the multi-colored font in the T-shirt's design represents LGBT issue. It leads the resercher to take it as the general responses given by the participant towards the rainbow color. However, the other participants' responses are also discussed a bit. Below is the table.

Table 3 the decoded meaning of rainbow color

Decoded meaning	Reason
LGBT's color	- "..., <i> mungkin karna LGBT selalu di sandingkan dengan pelangi. Pelangi itu LGBT, kayak terpatri.</i> " (Participant 1) - " <i>Soal'e nek diliat-liat gini, ini mek satu aja yang menonjol, warna putih'e, dan yang lainnya sama warna-warni. Karena</i>

	<p><i>menurutku LGBT itu bisa di bilang hubungan sosial yang paling beda, yang lain cewe-cowo, LGBT beda sendiri. Gitu.</i>” (Participant 3)</p> <p>- “..., rainbow itu selalu dikaitkan dengan LGBT.” (Participant 4)</p> <p>- “Biasa ’e sih, rainbow gitu itu hubungan ’e mbe LGBT. Warna-warni ’e kek rainbow itu lak kayak bendera ’e LGBT.” (Participant 6)</p> <p>- “Like rainbow color is for LGBT, right?” (Participant 7)</p> <p>- “Well, karena ini lak kayak multicolor, kan kayak mungkin the issue recently adalah LGBT. Dan dari beberapa taun-taun lalu jarang ada tema rainbow untuk fashion, tapi semenjak LGBT dilegalkan, tema rainbow sering muncul dalam fashion.” (Participant 8)</p> <p>- “Hmm, tapi kok ini agak mirip sama sesuatu ya, warna ’e. Warna-warni. Pelangi. Jangan-jangan ini tentang LGBT, ya?” (Participant 10)</p>
Cultural diversity	<p>- “Soalnya kalo aku melihat di Amerika itu lebih banyak bermasalah culture daripada LGBT. Soalnya kan kayak di sana itu kayak gay, lesbian itu udah merit, dan udah legal kalo disana. Lain ceritanya kalo misalnya kita di neggara Asia. ..., disana kan cultural-nya, misalnya kayak rasis itu menurut aku masih parah gitu, lho” (Participant 5)</p>

More than half of the participants believe that rainbow color surely means LGBT. It is apparently because that rainbow color is for LGBT is embeded on their mind that everytime they see rainbow color, they will unconsciously refer to LGBT. This is like what the participant 1 said that “rainbow is LGBT, like it’s soldered (*pelangi itu LGBT, kayak terpatri*)”. Other participants are aware that rainbow color is LGBT’s flag. That is how they relate rainbow color and LGBT. Their experience and knowledge about LGBT’s flag leads them to their opinion

about rainbow color. One of the participants explained to the researcher that, “usually, rainbow is related to LGBT. Its rainbow-like color is alike with LGBT’s flag. (*Biasa ’e sih, rainbow gitu itu hubungan ’e mbe LGBT. Warna-warni ’e kek rainbow itu lak kayak bendera ’e LGBT.*)”

However, there is another way to analyze that the coloring in this T-shirt design refers to LGBT. When we look at the design whose picture is attached on Appendix 3, the T-shirt has several lines of “Proud to be” text. The middle line is the only white colored line, and the rests are colorful in rainbow color. We can consider the white line represents the LGBT people and the colorful lines are the heterosexual people. This is in a line with the explanation given by one of the participants who is from art department. She said,

“Because if we look at it, there is only one prominently different, this white color, and the other are similarly colorful. Because in my opinion, LGBT can be said as the most different relationship; others are male and female, but LGBT is different. (*Soal ’e nek diliat-liat gini, ini mek satu aja yang menonjol, warna putih ’e ini, dan yang lainnya sama warna-warni. Karena menurutku LGBT itu bisa di bilang hubungan sosial yang paling beda, yang lain cewe-cowo, LGBT beda sendiri.*)”

Besides it is about LGBT, there is another possibility of what the meaning of its rainbow color is. This multi color can be seen as representing cultural diversity. The supporting evidence of this argument is that this collection is released in United State of Amerika in which LGBT issues is not the major problem. One of the participants said that, “..., America has more problems with culture than LGBT (*Amerika itu lebih banyak bermasalah culture daripada LGBT.*)” The underlining reason of this is because gay couples’ marriage in

America has already been legalized. There are more cultural problems such as bullying over black people, Hispanic or Asians in America.

4.2. The Perception of “Converse” brand

In this part, the researcher will present the participants perceptions toward Converse brands. Their perception is taken from their answer for question “*3 kata apa yang menurutmu menggambarkan Converse? (What are 3 words best describe Converse in your opinion?)*”. From their responses, the researcher gets three perceptions representing what kind of brand Converse is. First, Converse is seen as casual which will be discussed in the first section. Second, Converse is seen as classic which will be discussed in the second section. Last, Converse is seen related to freedom which will be discussed in the third section.

4.2.1. The Perception of “Converse” brand as “Casual”

More than half of the participants, or seven of them, gave responses implying that Converse was casual. When the researcher asked them why in the interviews, they had similar responses.

Table 4 the perception of Converse brand as "casual"

Participant	10	2	11	1	12	4	6
Reason	“..., bisa dipake kapan aja waktu santai.”	“Ya, emang pas dibuat casual, gak cocok kan nek dipake sama jas or tuxedo.”	“..., model’e cocok buat kaos, celana pendek juga oke. Pas gitu.”	“Nggak pake corak-corak ato model sing aneh-aneh, ...”	“..., nggak norak, nggak ..., nggak menco-lok banget gitu.”	“..., bisa dipake kemana-mana.”	..., mau ngapain itu enak di pake.

From the table above, the researcher found out why these participants said that Converse was casual. It is because Converse is for casual or informal occasion, has simple design and is comfortable. Basically, Converse's shoe was made for basketball players and later its function becomes less sporty. Now it is mainly worn by young people when they go to school or go skateboarding or any less formal occasion. In any "leisure time (*waktu santai*)", like what participant 10 said, Converse is a good option also, mixed-and-matched with T-shirts and shorts. That is why Converse is not recommended for formal occasions when "suits or tuxedo" needed, like participant 2 said. Next, Converse is casual because, compared to other shoe brand, Converse has simplest design. Almost all of its design "has no pattern or intricate model (*nggak pake corak-corak atau model sing aneh-aneh*)". Other brands nowadays compete with bright color and some patterns added, but Converse competes with their simple design. Even though it is simple, Converse is still chosen for, according to participant 12, "it is not tacky (*gak norak*)". People willingly wear Converse because they will feel they have good taste in fashion. Converse is not "*mencolok*" or conspicuous to wear, so people can wear it to anywhere and to do anything, especially in any informal time, for it is comfortable.

4.2.2. The Perception of "Converse" brand as "Classic"

The second perception about Converse is that it is classic. Seven participants have given responses that support this perception. Here is the table containing their opinion.

Table 5 the perception of Converse brand as "classic"

Participant	3	5	6	7	8	11	12
Reason	<p>“Dari dulu sampe sekarang gak ada perubahan tetep sederhana hana dari segi design, ..., meski pun dee perganti-an zaman tapi sek suka dipake orang.”</p>	<p>“..., dari dulu sampe sekarang design-nya kayak gitu-gitu aja, ..., gak ada perubahan yang signifikan gitu, yang aku tau.”</p>	<p>“..., bentuk’e kan kebanyakan -an classic classic toh sepatu’e.”</p>	<p>“Sejauh ini ya gitu-gitu aja. Design’e gak berubah, berubah, ..., cocok buat anak-anak skater, ... kekinian tapi nek mereka pake Converse yang classic gitu, they still look cool.”</p>	<p>“Style-nya terkesan lama, coloring-nya jarang warna-warni, dan terlalu simple. Kayak dari dulu gak berubah model-nya.”</p>	<p>“..., dia jaman New Balance keluar produk baru, tapi dia tetep model gitu, ...”</p>	<p>“Fashion-able karena bisa di pake mau apa aja, kemana aja, dan cocok sama apa aja.”</p>

The first thing about Converse being classic is that its consistency in design. When we compare the shoe design of Converse and other well-known shoe brand, we can name the difference very well. If other brands use modern design and pattern and sometimes use eye-catching colors in one shoes, Converse remains using solid color and white sole in its simple design. This characteristic of Converse’s design is taken from the old Converse All-Star with its white, thick, rubber sole, white rubber cap, and canvas material. The participants recognize this unchanged design when they say things like “*gak ada perubahan, tetep sederhana* (no changes, still simple)”, “*kayak gitu-gitu aja, ..., gak ada perubahan yang signifikan* (like it is, ..., no significant changes)”, and “*Style-nya terkesan lama, coloring-nya jarang warna-warni* (its style looks old, and its coloring is rarely colorful)”. Nevertheless, Converse is still considered suitable for the style of

young people. Because there are many skateboarder wear Converse, this shoe is famous as skater's shoes, and skateboearders are seen cool by some young people. It is classic yet not old-fashioned. One of the participant said that Converse was in, trendy, so "now", or "*kekinian*", and it was cool. Another perticipant's reponse also gives the same view about Converse. She said Converse was fashionable that wearing it is easy to mix and match. That is how the participant see the classic-yet-still-fashionable Converse.

4.2.3. The Perception of "Converse" brand as "Freedom"

The last perception about Converse is freedom. Below is the table of their opinion.

Table 6 the perception of Converse brand as "freedom"

Participant	1	10	2
Reason	<i>"Menurutku secara bersamaan kalo pake Converse itu jadi punya "kebebasan" tersendiri buat bergaya atau memadupadankan apa yang bakal kamu pake atau apa yang akan kamu tampilkan ke orang-orang."</i>	<i>"Karena bisa di mix and match dengan pakaian apa aja. Kayaknya pake Converse dengan dress still okay gak, sih?"</i>	<i>"Soale'e orang-orang sing pake itu kebanyakan orang sing gak bisa dikekang or gak nyaman sama rutinitas sing sama buat jangka waktu lama."</i>

Like the previous perceptions, the participants perceive that Converse is about freedom from its design. There are two reasons why Converse is seen "free": 1.) it is free to mix and match, and 2.) it is convenience to wear when in high activities. The first reason is based on the perception that Converse is casual. For its simple design and easy to mix-and-match with other casual outfit, the

wearer of Converse has freedom to choose what he/she wants to wear. It is like what participant 1 said that,

“..., wearing Converse is like having “freedom” to make style or mix-and-match what you want to wear or what you want to show to the people (... , *pake Converse itu jadi punya “kebebasan” tersendiri buat bergaya atau memadupadankan apa yang bakal kamu pake atau apa yang akan kamu tampilkan ke orang-orang.*”

For this participant, to wear Converse is not only free to mix-and-match it with other fashion items, but it is also free to make your own style. When you want to look more classic, you can wear it with something vintage, such as polkadot, vintage dress with sunglasses. When you want to look more edgy, you can wear it with ripped jeans, T-shirt, and leather jacket. It is up to you to choose what kind of style you want to wear for a day with Converse, as long as it is in casual occasion.

The second reason that Converse is convenient to wear in high activities is also based on the perception that Converse has simple design. Its simple design is not only easy to wear but also comfortable to wear. Participant 2 argued that those who wore Converse usually were people that could not be chained or not comfortable with the same routine in a long period (“..., *orang-orang sing pake itu kebanyakan orang sing gak bisa dikekang or gak nyaman sama rutinitas sing sama buat jangka waktu lama*”). This means that the wearer of Converse is usually people with high activity who, in a longer period, has several activities to do. They usually tend to jump from one activity to another activity. Because of this active condition, they need something comfortable on their feet that makes it free to do their things, and Converse is seen perfect for this kind of wearer because its simple and comfortable shape.

4.3. The connection between “Proud to be” statement, rainbow color, and “Converse” brand

In this part, the researcher explains the findings on whether the participant get the connection between the “Proud to be statement, rainbow color, and “Converse brand. There are two distinct responses the researcher got from the interview that most of the participants got the connection that “Proud to be” statement and rainbow color represent the personality of the brand, “Converse” and that the rest of the participants hardly understood the connection between the three of them. Below are the analyzis.

4.3.1. There is connection between “Proud to be” statement, rainbow color, and “Converse” brand

According to the table below, we can see several participants’s opinion about the connection between “Proud to be” statement, the rainbow color, and “Converse” brand. Their responses were related to their own perception about “Converse”. It is no surprise that they had different reason of saying that “Proud to be” satement, and even the rainbow color”, are connected to their perception about “Converse”. This means that the participants could see that the messages coded in “Proud to be” statement and the rainbow color match the perconality of “Converse” perceived by them.

Table 7 there is connection between "Proud to be" statement, rainbow color, and Converse brand

Participant	Yes	No	Reason
1.	V		<i>Aku liat'e kan nyambung sama freedom dan authentic. Karena authentic kan artinya mirip original. Jadi sama kayak</i>

			“proud to be the original me” gitu. Nyambung juga sama freedom karena kan kamu free mau kayak gimana, mau proud tentang apa, mau ngomong apa. Terserah gitu, lho.
3.	V		Nyambung ae, karena setiap pengguna 'e jika pake produk Converse merasa lebih percaya diri ato bangga atas dirinya. Jadi kayak tulisan itu merepresentasikan kalo dia percaya diri. Ini agak nyambung mbe image simple -nya. Soal'e kan, misal, orang yang gak percaya diri itu gak bakal pake baju yang ribet-ribet atu aneh-aneh. Nah Converse punya design yang simple yang bisa bikin orang percaya diri. Dan design T-shirt ini juga simple. Walaupun warna-warni design 'e ini tetep keliatan simple menurutku.
5.	V		Ya kan, kayak yang aku bilang tadi, Converse itu image-nya vintage . Dan sedangkan brand-brand lain itu modern. Dia pede aja gitu, lho menyuguhkan produknya yang vintage di era modern ini. Jadi, kesannya kayak dia proud to be itself, entah brand lain mau kayak apa, ya dia tetep vintage gitu.
6.	V		Soal'e bentuk sepatu 'e lak kebanyakan kayak casual-casual gitu toh. Berarti kayak orang sing make kayak mempunyai kebebasan dengan apa yang dia mau buat penampilan. Nah, karena bebas itu kan jadi 'e keluar pride 'e orang itu, terus ya bangga otomatis dengan apa sing dee pake.
7.	V		Dia satu-satunya gitu, lho. Mereka itu isa bangga with being classic di tengah-tengah persaingan sama Nike, Puma, and friends.
10.	V		Kalo di pikir-pikir, mestinya nyambung-nyambung aja. Soalnya Converse kan freedom gitu, jadi mendukung “kebebasan” apapun, termasuk kebebasan untuk jadi LGBT.
11.	V		Soalnya model'e simple . Ehm, dibuat kemana-mana itu oke gitu. Jadi orang sing sering pake Converse karena bisa dipake sama apa aja kemana aja itu arti 'e bangga pake Converse

There are several connections between the perception about Converse brand, the “Proud to be” statement, and the rainbow color. First, the “proud to be my self” from the statement and “LGBT” issue from the rainbow color is related to the “freedom” perception of Converse. It is somewhat like participant 1 said that we got the in anything we want. She said, “..., you can be free anyhow, what you want to be proud of, what you want to say. It’s up to you (*kamu free mau kayak gimana, mau proud tentang apa, mau ngomong apa. Terserah gitu, lho*).” This “freedom” also goes to the more specific thing, like sexual orientation. Participant 10 mentioned in the interview that it was about things like being LGBT. This means that Converse is being supportive with freedom, in this case, being LGBT.

Second, the “proud to be my self” from the statement and the “cultural diversity” from the rainbow color are related to the classic perception about Converse. From the interview with the participants, the researcher found out that the participants really thought Converse was still being classic with its unchanged design. Even though many brands have developed and improved the design of their products, Converse remains the same. This looks like Converse is being proud with their classic-ness. No matter how the universal shoes business goes, they will keep their character that way. One of the participants said that, “..., it (Converse) is proud to be itself. No matter how the other brands are, it remains vintage (... , *dia proud to be itself, entah brand lain mau kayak apa, ya dia tetep vintage gitu*)”. This is actually an example for the people to keep being themselves. Converse wants to give an example to not be ashamed with the original version of ourselves. We can still exist with being authentic that makes us

different from other people. Our background, such as ethnicity, race, religion, gender, and many more, makes us a unique individual, and that is a good thing to be proud of. Even another participant related this “being proud” and “being classic/authentic” with the reality we have now among the young people. She saw that nowadays young people tend to follow the trend that they did not recognize whether the trend was good or not, useful or not. They can not stand on their own feet, always try to follow what is in instead of doing something on their own ways or style. “..., nowadays kids (young people) just follow the trend and maybe from now on, we, young people, do not be like that (... , *anak sekarang itu mek ikut-ikutan dan mungkin mulai dari kita anak-anak muda ini isa sing jangan kayak gitu*),” she said. This is supposedly not to happen, and Converse is being a good example of being proud.

The next thing is that there is connection between the “being proud” statement and “casual” perception about “Converse”. Because of its simple design, people can wear Converse in any casual occasions. It is what makes many people wear Converse. For this reason, the second participant thinks that Converse is such a “must-have” fashion item, as he said, “such a must-have item (*koyok barang wajib punya ngono lho*)”, and that the wearers should be proud of it that they could wear such thing. So, there is proudness in wearing Converse that is relatable with “Proud to be” statement. Also, the Converse is seen able to raise the self-confidence of the wearer, especially those who are not comfortable with eye-catching stuffs, because of its simple design. One of the participants gave an example of a person who was not confident wearing unordinary outfit or which she called “*aneh-aneh*”. By wearing simple outfit such as Converse, this person

could raise his/her confidence that was represented by “Proud to be” statement on the T-shirt.

4.3.2. There is no connection between “Proud to be” statement, rainbow color, and “Converse” brand

Only two of the twelve participants could not see the connection between “Proud to be” statement, the rainbow color, and “Converse” brand.

Table 8 there is no connection between "Proud to be" statement, rainbow color, and Converse brand

Participant	Yes	No	Reason
4.		V	<i>Lagian kata “Proud to be”-nya lebih mengarah ke public yang luas, muda tua, sedangkan biasanya ke public yang lebih muda.</i>
8.		V	<i>Kalo aku liat, seh, kayak nggak ada hubungannya. Aku gak paham sih apa hubungannya Converse sama “Proud to be”</i>

The fourth participant thinks that the statement is directed to a wider range of age of the target market. It seems there is no relevant connection between the “Proud to be” statement and Converse. She probably thinks that “Proud to be” means to proud to be ourselves and to proud with our identity. It means we should be proud of anywho we are, including no matter how old we are. This meaning is not relevant with her perception about “Converse” as a “youth” brand.

The most interesting finding in this research is what the researcher got from participant 8. All of the other participant could give explanation about if they see the connection between “prudu to be” statement, the rainbow color, and “Converse” brand. However, this one participant could give any explanation on

why he said that there were not any relevant connection between the three of them (the statement, the color, and the brand). Even though the researcher had explained further about what kind of thing she meant by “connection” between the three of them, this participant still gave the same answer to the researcher. He said in the interview, “I still don’t understand. I mean the connection between “Proud to be” and the image (*Aku masih, gak paham sih. Maksudku kaitannya apa “Proud to be” sama image-nya*). “ Probably it is because the connection between the statement, the color, and the brand is too far for him to understand even after the long explanation from the researcher.